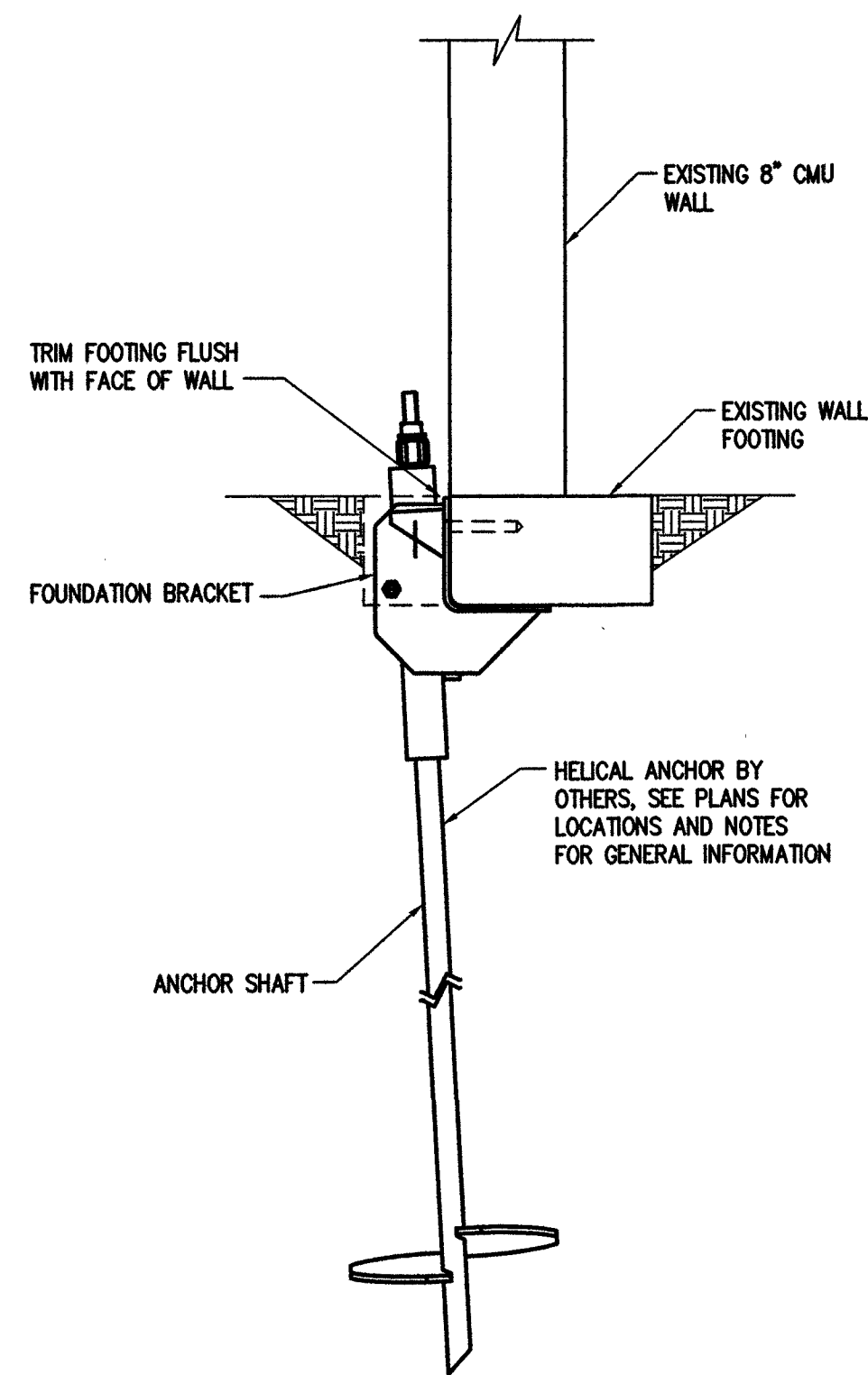


BUILDING 4 FOUNDATION UNDERPINNING PLAN

SCALE: 1/4" = 1'-0"

1. PLACE HELICAL PIERS AT CENTERLINES OF CMU WALL PIERS, UNLESS SHOWN OTHERWISE.
2. HELICAL PIERS TO BE EQUALLY SPACED UNLESS SHOWN OTHERWISE.
3. DIMENSIONS SHOWN ARE APPROXIMATE. CONTRACTOR TO FIELD VERIFY.



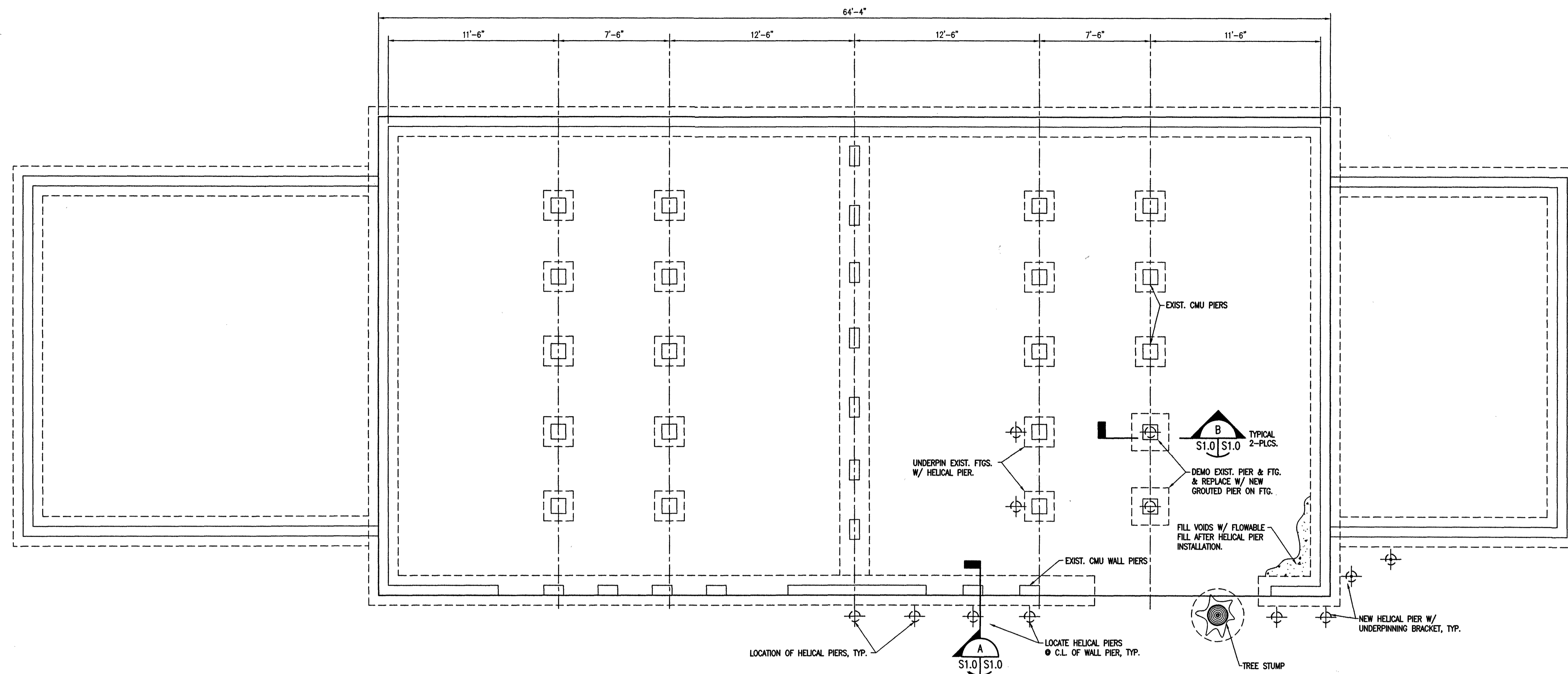
A
S2.0 S2.0
TYPICAL UNDERPIN DETAIL
SCALE: 1" = 1'-0"

**BUILDING 4
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3. MINIMUM ANCHOR LENGTH SHALL BE 15 FEET REGARDLESS OF FIELD DETERMINED EXCESS CAPABILITY, EXCEPT THAT IF DURING CONSTRUCTION PROGRESS IT IS DETERMINED THAT ANY EXCESSIVE CAPACITY FROM INSTALLATION IS CAUSING DELAYS OR UNDUO HARDSHIP, THE OWNER RESERVES THE RIGHT TO WAIVE THIS REQUIREMENT (BUT NOT BELOW 60,000 POUNDS ULTIMATE CAPACITY) WITH APPROPRIATE CONTRACT AND CONTRACT PRICE CHANGES AGREED UPON IN ADVANCE BY OWNER AND CONTRACTOR.
4. SUITABILITY OF ANCHORS TO MEET REQUIREMENTS SHALL BE DETERMINED BY A PROFESSIONAL ENGINEER EITHER EMPLOYED BY, OR RETAINED BY THE CONTRACTOR, WHO IS QUALIFIED AND EXPERIENCED IN THE EVALUATION OF THE ANCHOR SYSTEM. CALCULATIONS SHALL INCLUDE A CHECK OF THE PILE SHAFT FOR BUCKLING. CALCULATIONS SHALL BE PROVIDED TO THE ENGINEER OF RECORD FOR REVIEW. THE CONTRACTOR SHALL INCLUDE THE SERVICES OF THE FOUNDATION ANCHOR ENGINEER IN HIS PROPOSAL FOR THE ABOVE, AS ALTERNATE #1 ALL COSTS ASSOCIATED WITH HAVING THE FOUNDATION ENGINEER ON-SITE FOR THE INITIAL INSTALLATION OF NOT LESS THAN (4) FOUR ANCHORS. OTHER ON-SITE VISITS REQUIRED BY THE OWNER WILL BE CONSIDERED AS EXTRA WORK AND WILL BE PAID FOR AT A RATE MUTUALLY AGREED IN ADVANCE UPON BETWEEN THE OWNER AND CONTRACTOR.
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6. AT THE END OF EACH WORK DAY, THE AREA AROUND THE WORK SITE WILL BE LEFT IN A CONDITION TO NOT ENDANGER THOSE ENTERING OR LEAVING THE HAY HOUSE.



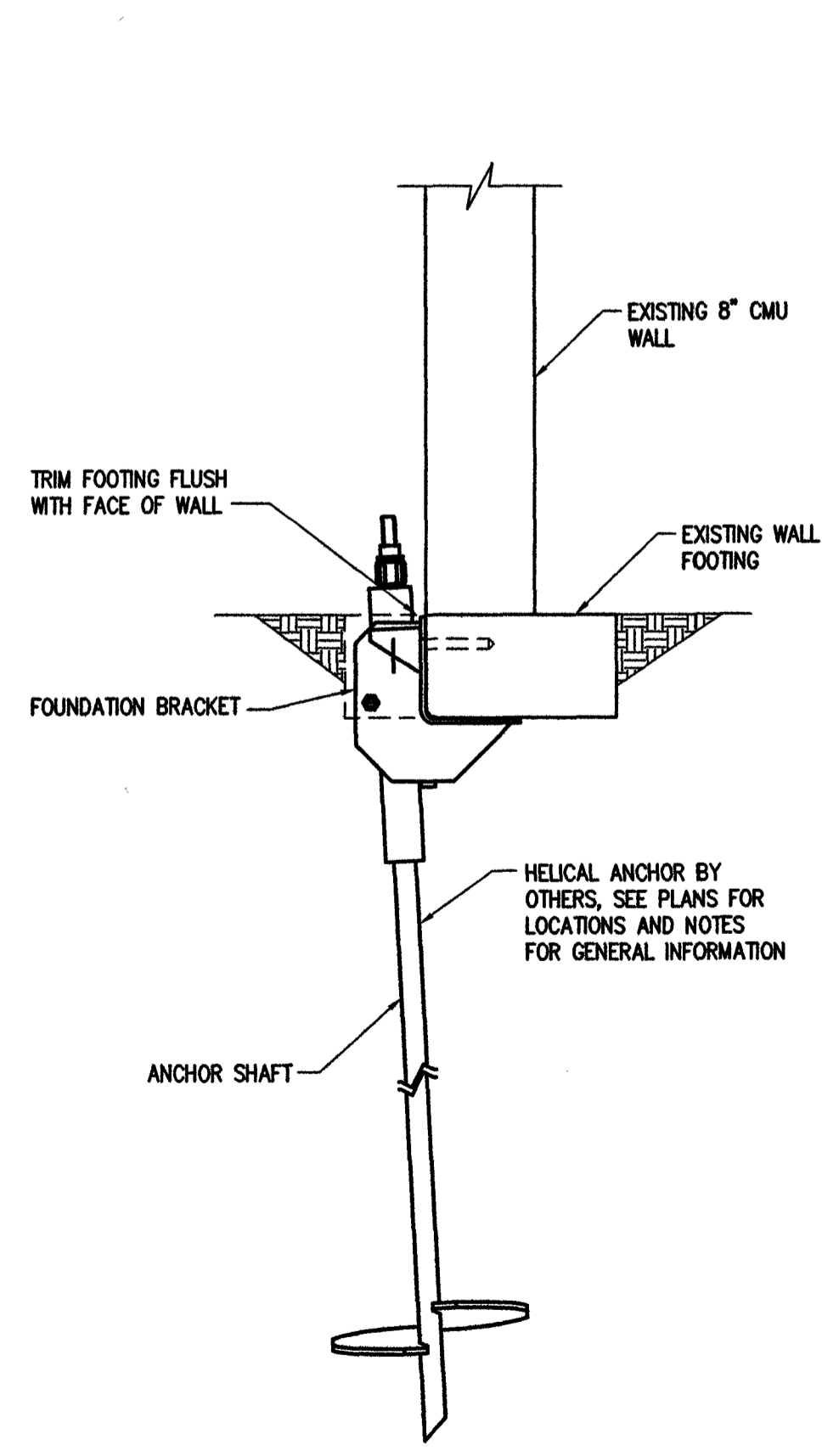
PI-TECH, INC. 3365 CYPRESS MILL RD. SUITE 11B BRUNSWICK, GA 31520 (912) 289-9563	REVISIONS
	DRWN BY: DESA
FOUNDATION UNDERPINNING PLAN ISLAND COTTAGE BUSINESS CENTER <small>ST. SIMONS ISLAND, GA</small> FOR SAND DOLLAR SHORES PROPERTIES <small>ST. SIMONS ISLAND, GA</small>	CHECKED BY: DSP
	DATE: FEBRUARY 9, 2015
	SHEET NO. S-2.0
	SHEET 2 OF 2



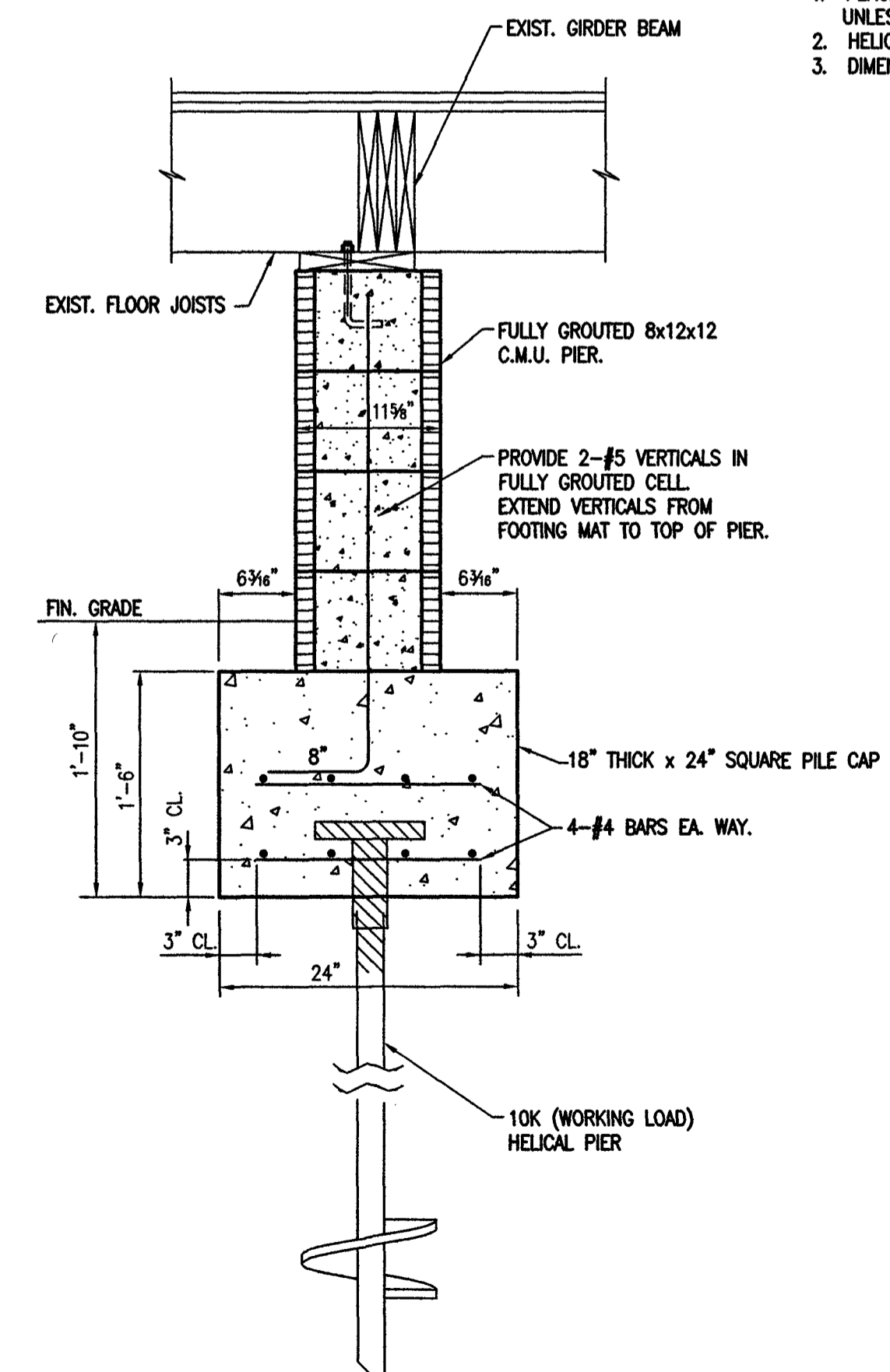
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TYPICAL UNDERPIN DETAIL
SCALE: 1" = 1'-0"



B
TYPICAL INTERIOR PIER
SCALE: 1" = 1'-0"

GENERAL NOTES

1. CODES
 - A. INTERNATIONAL RESIDENTIAL CODE, 2012 ED. WITH LATEST GEORGIA AMENDMENTS.
 - B. REINFORCED CONCRETE: ACI 318-11
 - C. REINFORCED MASONRY: ACI 530/ASCE 5 & ACI 530.1/ASCE-6
2. SOIL PARAMETERS
 - A. REFERENCE GEOTECHNICAL REPORT BY JACKSONVILLE ENGINEERING & TESTING CO., DATED 2/21/2013.

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1. ALL CONCRETE WORK SHALL CONFORM TO ACI 301, "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS". DESIGN IS BASED ON ACI 318, "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE".
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3. THE PROPOSED MATERIALS AND MIX DESIGN SHALL BE FULLY DOCUMENTED AND REVIEWED. RESPONSIBILITY FOR OBTAINING THE REQUIRED DESIGN STRENGTH IS THE CONTRACTOR'S.
4. USE OF CALCIUM CHLORIDE, CHLORIDE IONS, OR OTHER SALTS IN CONCRETE IS NOT PERMITTED.
5. CEMENT SHALL CONFORM TO ASTM C150, TYPE I OR III.
6. AGGREGATES SHALL CONFORM TO ASTM C33.
7. CONCRETE SLUMP RANGE: 2" MIN. - 4" MAX.
8. PROVIDE AIR ENTRAINMENT BETWEEN 4% AND 6% FOR CONCRETE EXPOSED TO FREEZE & THAW CYCLES.
9. MOIST CURE CONCRETE WITH MOISTURE PROTECTIVE COVER FOR A MINIMUM OF 7 DAYS.
10. REINFORCING STEEL SHALL CONFORM TO ASTM A615, GRADE 60, UNLESS NOTED OTHERWISE.
11. THE ALL REINFORCING STEEL AND EMBEDMENTS SECURELY IN PLACE PRIOR TO PLACING CONCRETE. PROVIDE SUFFICIENT SUPPORTS TO MAINTAIN THE POSITION OF REINFORCEMENT WITHIN SPECIFIED TOLERANCES DURING ALL CONSTRUCTION ACTIVITIES. "STICKING" DOMELS INTO WET CONCRETE IS NOT PERMITTED.
12. REINFORCING STEEL SHALL HAVE THE FOLLOWING CONCRETE COVER UNLESS NOTED OTHERWISE:

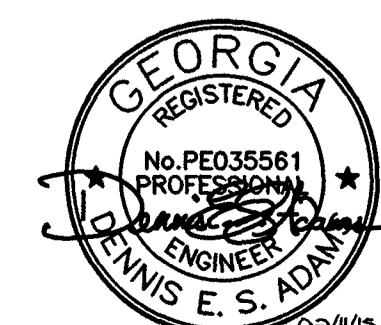
CONCRETE CAST AGAINST EARTH (NOT FORMED):	3"
FORMED CONCRETE EXPOSED TO EARTH OR WEATHER	2"
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CONCRETE NOT EXPOSED TO EARTH OR WEATHER	1"
SLABS AND WALLS	
13. DO NOT WELD OR TACK WELD REINFORCING STEEL UNLESS APPROVED OR DIRECTED BY THE STRUCTURAL ENGINEER.
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1. ALL MASONRY CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF ASCE 6-05 ("SPECIFICATION FOR MASONRY STRUCTURES"). ALL SUPERVISORY PERSONNEL HAVING ANY CONNECTION WITH THE MASONRY WORK SHALL CERTIFY THAT THEY HAVE FAMILIARIZED THEMSELVES WITH THESE PUBLICATIONS.
2. BLOCK SHALL BE LAID IN A RUNNING BOND.
3. ALL FACE SHELLS OF BLOCKS SHALL BE COMPLETELY MORTARED IN BED JOINTS (3/8" MAX.); HEAD JOINTS SHALL BE COMPLETELY MORTARED VERTICALLY FOR SAME WIDTH AS BED JOINTS. WHERE CELLS ARE TO BE FILLED WITH GROUT, FACE AND WEB SHELLS SHALL BE COMPLETELY MORTARED EXCEPT WHERE ADJACENT CELLS ARE TO BE FILLED. WHERE ADJACENT CELLS ARE TO BE FILLED, THE WEBS COMMON TO BOTH CELLS NEED NOT BE MORTARED.
4. CONCRETE MASONRY UNITS SHALL COMPLY WITH ASTM C 90, NORMAL WEIGHT. UNIT COMPRESSIVE STRENGTH SHALL BE 1900 P.S.I. MINIMUM. MANUFACTURER SHALL PROVIDE A WRITTEN CERTIFICATION OF THE UNIT COMPRESSIVE STRENGTH WHICH SHALL BE SAMPLED AND TESTED IN ACCORDANCE WITH ASTM C140-03.
5. ALL BLOCK WORK BELOW THE FINISHED FLOOR ELEVATION SHALL BE LAID USING TYPE M MORTAR. ALL BLOCK WORK ABOVE THE FINISHED FLOOR ELEVATION SHALL BE LAID USING TYPE S OR TYPE M MORTAR. MORTAR SHALL COMPLY WITH ASTM C 270-04.
6. ASSUMED $F_m = 1500$ PSI @ 28 DAYS.
7. ALL CELLS AND VOIDS NOTED AS FILLED SHALL BE FILLED SOLID WITH GROUT CONFORMING TO ASTM C478-02. COARSE AGGREGATE SHALL NOT EXCEED 3/8" IN DIMENSION.

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PI-TECH, INC. 3365 CYPRESS MILL RD. SUITE 11B BRUNSWICK, GA 31520 (912) 289-9563		REVISIONS DRWN BY: DESA CHECKED BY: DSP DATE: FEBRUARY 9, 2015
FOUNDATION UNDERPINNING PLAN ISLAND COTTAGE BUSINESS CENTER <small>ST. SIMONS ISLAND, GA</small> FOR SAND DOLLAR SHORES PROPERTIES <small>ST. SIMONS ISLAND, GA</small>		SHEET NO. S-1.0 SHEET 1 OF 2

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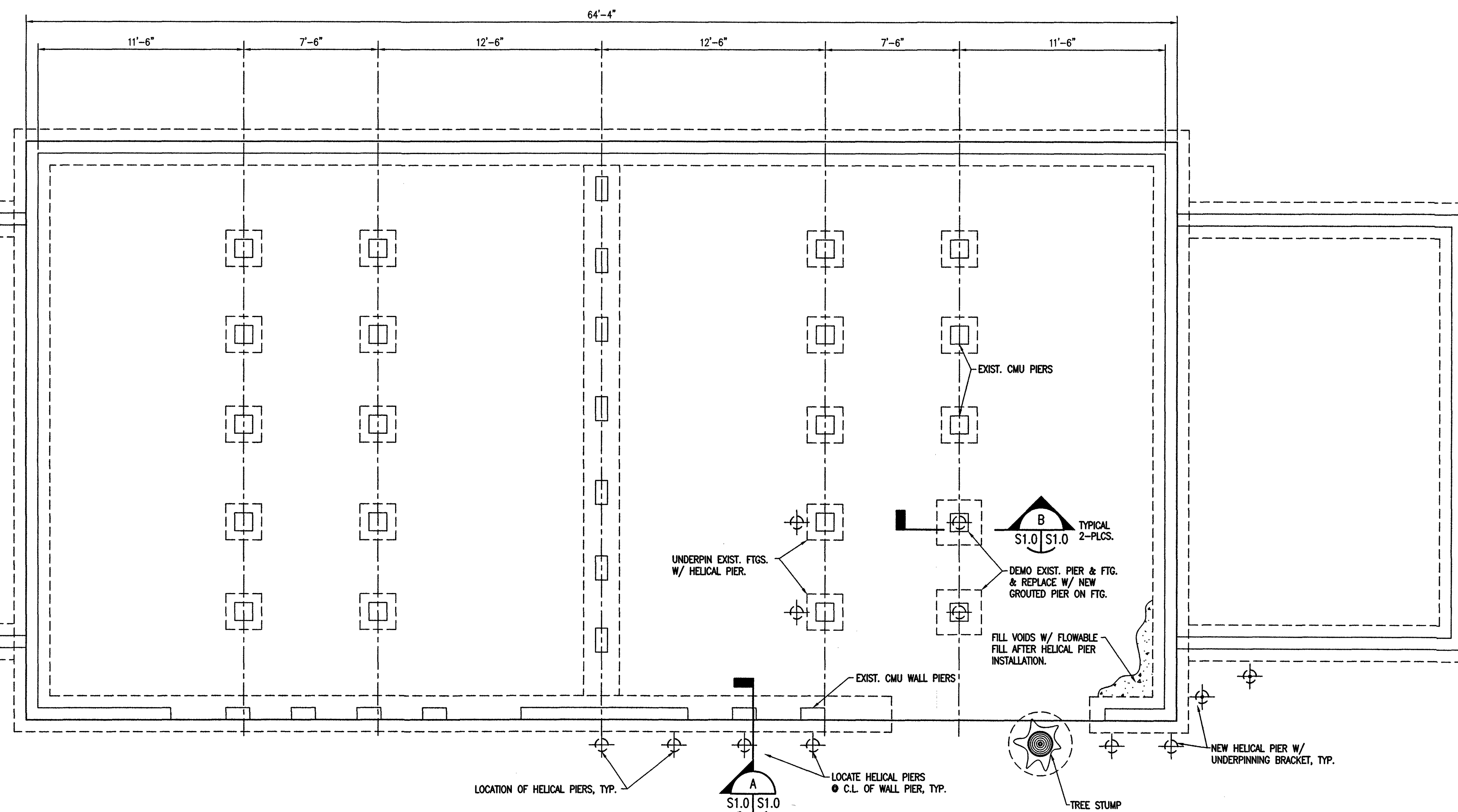
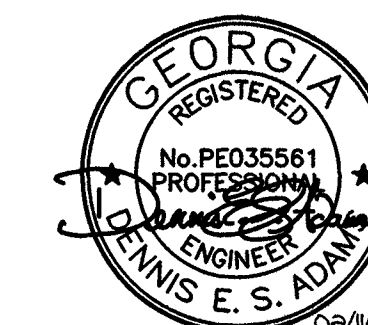
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PI-TECH, INC.

3365 CYPRESS MILL RD. SUITE 11B
BRUNSWICK, GA 31520 (912) 289-9563

FOUNDATION UNDERPINNING PLAN
ISLAND COTTAGE BUSINESS CENTER

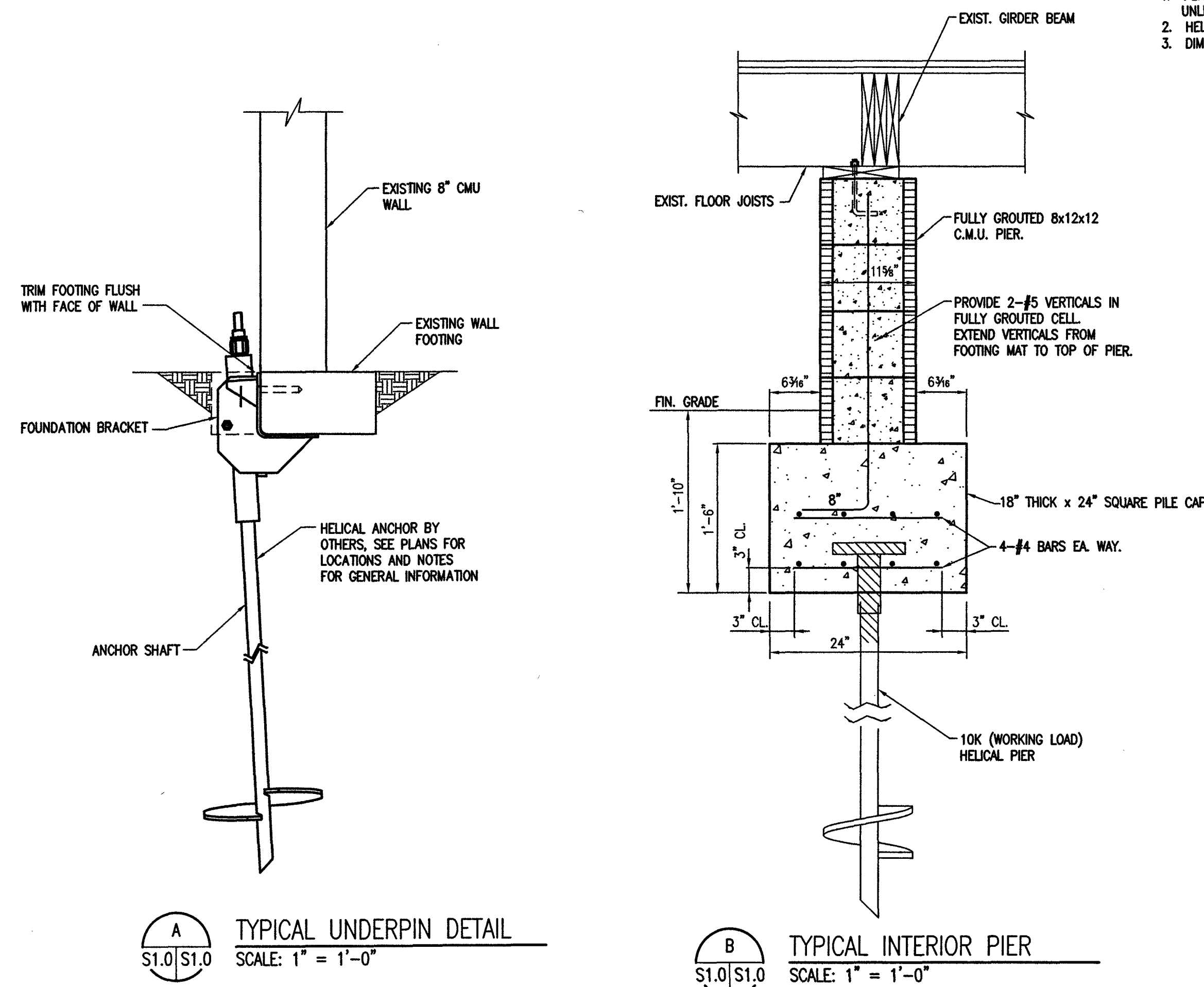
ST. SIMONS ISLAND, GA
FOR
SAND DOLLAR SHORES PROPERTIES
ST. SIMONS ISLAND, GA



BUILDING 3 FOUNDATION UNDERPINNING PLAN

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TYPICAL INTERIOR PIER
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REVISIONS

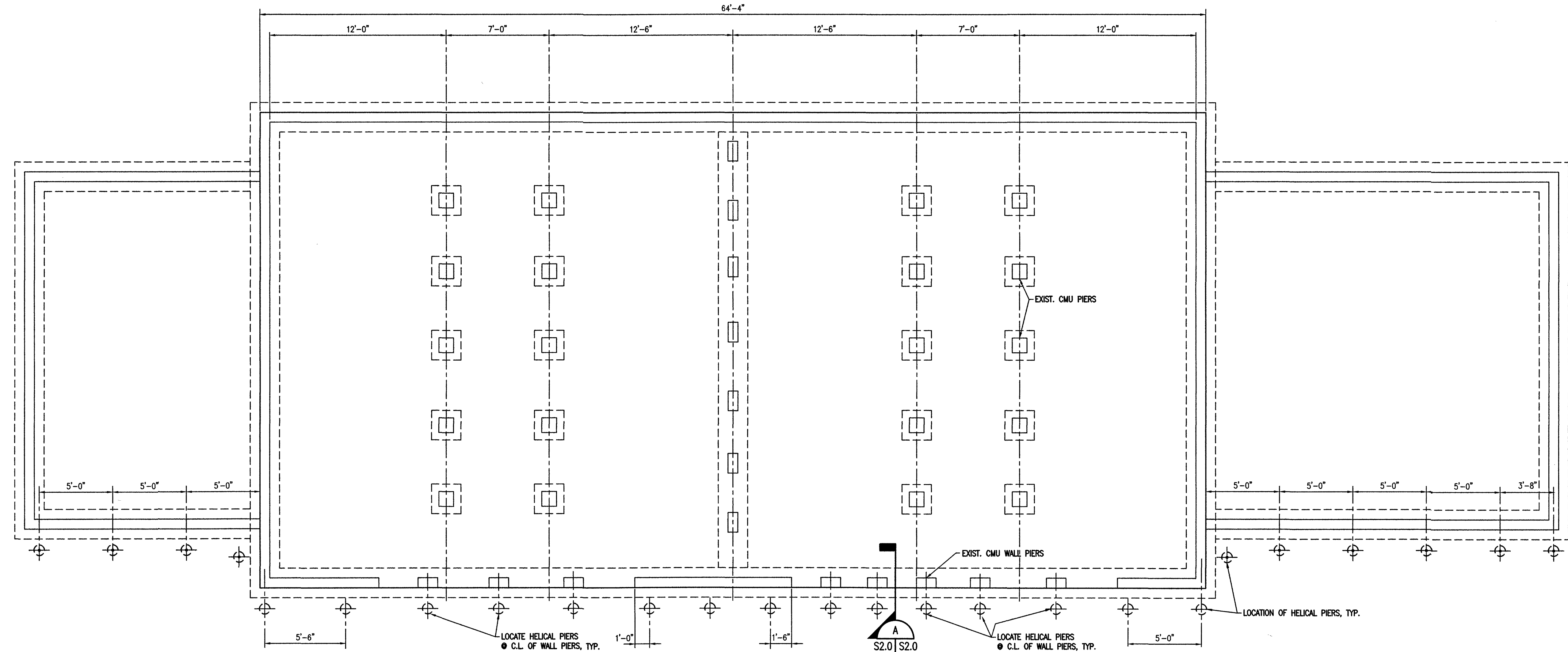
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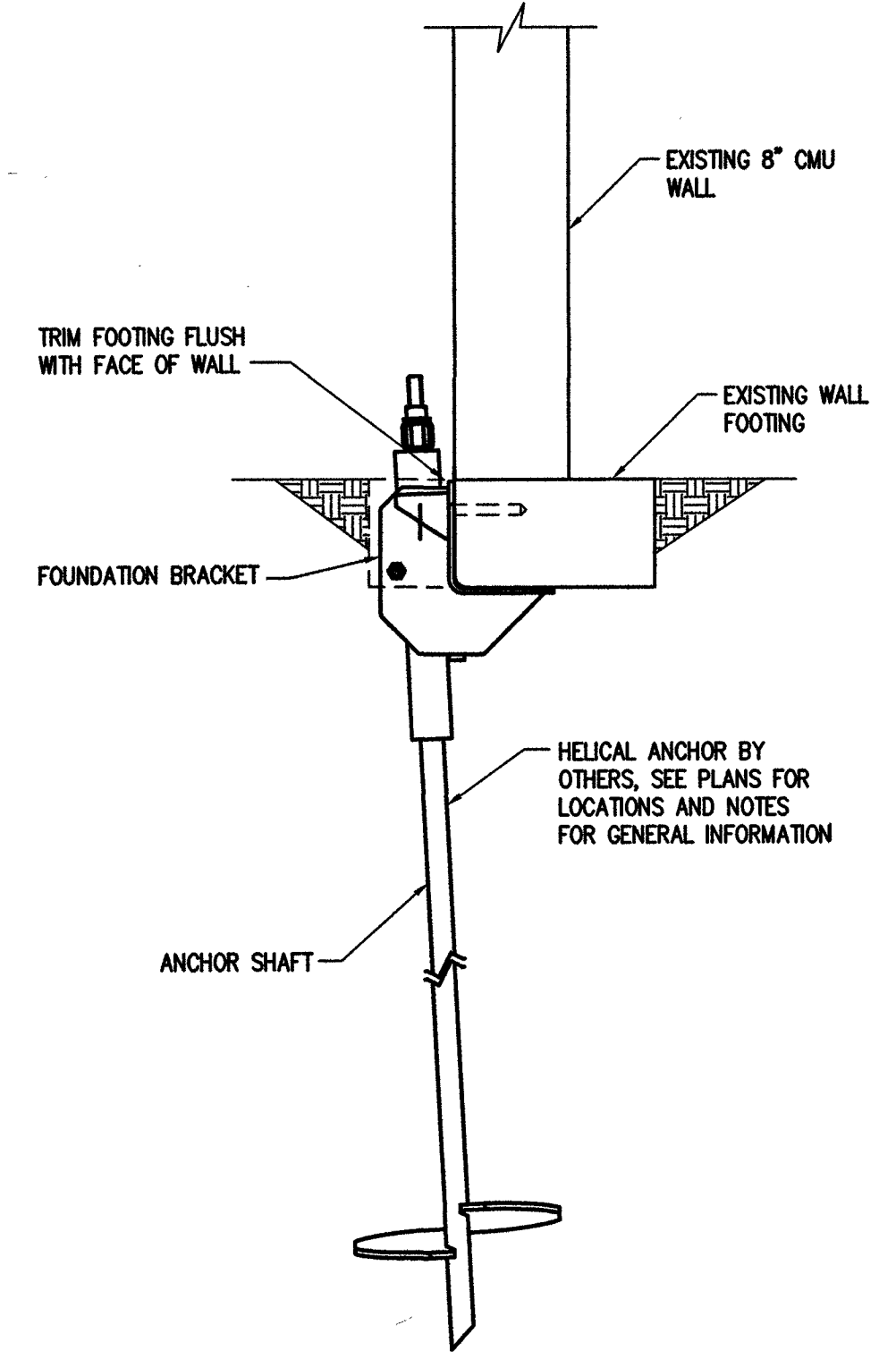
SHEET 1 OF 2



BUILDING 4 FOUNDATION UNDERPINNING PLAN

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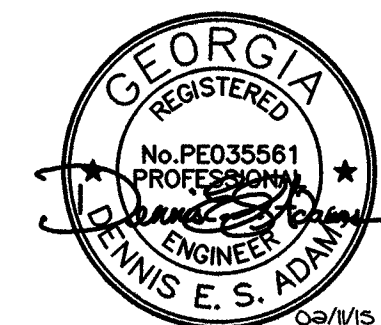
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	SHEET 2 OF 2